

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. PAUL SCHOOL HUDKESHWAR
2	AFFILIATION NO.(IF APPLICABLE)	1130345
3	SCHOOL CODE (IF APPLICABLE)	30259
4	COMPLETE ADDRESS WITH PIN CODE	ST.PAUL SCHOOL, HUDKESWAR ROAD, NEAR BRIDZE, NAGPUR , MAHARASHTRA - 440034
5	PRINCIPAL NAME	DEWAGANA PUNDE
6	PRINCIPAL QUALIFICATION	M.A., M.Ed. D.LIT.
7	SCHOOL EMAIL ID	info@stpaulnagpur.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9922874743

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.stpaulschool.ac.in/Content/Images/pdf/CBSE%20Affiliation%20Letters.pdf.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.stpaulschool.ac.in/Content/Images/pdf/Trust%20Registration%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.stpaulschool.ac.in/Content/Images/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.stpaulschool.ac.in/Content/Images/pdf/Recognition%20under%20RTE%20act.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.stpaulschool.ac.in/Content/Images/pdf/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.stpaulschool.ac.in/Content/Images/pdf/Fire%20Safety%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.stpaulschool.ac.in/Content/Images/pdf/Self%20Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.stpaulschool.ac.in/Content/Images/pdf/Water,%20Health%20and%20Sanitation%20Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.stpaulschool.ac.in/Content/Images/pdf/Fees%20Structure%20for%20the%20session%202023-24.p
2	ANNUAL ACADEMIC CALENDER	https://www.stpaulschool.ac.in/Content/Images/pdf/Annual%20Academic%20Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.stpaulschool.ac.in/Content/Images/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.stpaulschool.ac.in/Content/Images/pdf/List%20of%20PTA%20members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.stpaulschool.ac.in/Content/Images/pdf/Last%203%20Yrs.%20Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEWAGANA PUNDE
2	TOTAL NO. OF TEACHERS	85
	PGT	14
	TGT	30
	PRT	35
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. KAVITA SOOR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR SHAMSUNDAR FARKADE

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	110	105	95.45	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	148	125	84.45	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	71 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	15 & 86
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	200
6	NO. OF BOYS TOILETS	200
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/k04nJqc3QE4